

**Mid-Illini Jeepers, Inc.**  
Club Membership Enrollment Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cellphone (optional): \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

**Jeep Information**

(Please use reverse side to add other Jeeps)

Year/Model: \_\_\_\_\_

Engine: \_\_\_\_\_ Transmission: \_\_\_\_\_

Transfer Case: \_\_\_\_\_ Tires: \_\_\_\_\_

Front Axle: \_\_\_\_\_ Rear Axle: \_\_\_\_\_

Suspension/Lift: \_\_\_\_\_

Other Features: \_\_\_\_\_

**Membership Dues:** \$30.00/year. Annual membership runs from January 2 thru December 31. First time memberships will be accepted at any time during the year and will be pro-rated at \$2.50 per month for the remaining months in the year. Dues for the following year for all members are payable beginning December 1. Dues must be paid by January 31 of the new year to remain a member in good standing.

**Release of Liability:** I hereby release the Mid-Illini Jeepers, Inc. Club (MIJC) and any other party or parties involved in any Mid-Illini Jeepers, Inc. Club activity of any liability whatsoever for any loss or damage to property or personal injuries sustained or occurring on any Mid-Illini Jeepers, Inc. Club event. Furthermore, by signing this membership form, I certify that I am 18 years of age or older; and my vehicle used on any MIJC club events is street legal and properly insured according to the laws of the State of Illinois.

Applicant's Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Please print and mail to: Fraser Yarker, 4313 Meadow Drive, Pekin, Illinois 61554  
Or bring completed form to a club meeting. Make Checks Payable to Mid-Illini Jeepers.